Agenda

Mitchell County Board of Supervisors Mitchell County Courthouse

212 S. 5th Street, Osage

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Tuesday, November 18, 2025

8:30 a.m. 1. Approve the agenda

- 2. Approve the minutes of the November 12th & November 14th meetings
- 3. County Attorney general discussion
- 4. Approve Sheriff Report for October
- 5. Department Head Discussion
- 6. County Engineer update
- 7. Public Health/Home Health Update
- 8. Discussion & Possible Action on Use of Opioid Funds for Too Good for Drugs Curriculum
- 8:45 a.m. 9. Public hearing on proposal to enter into Urban Renewal Loan Agreement #1
 - 10. Public hearing on proposal to enter into Urban Renewal Loan Agreement #2
 - 11. Public hearing on proposal to enter into Urban Renewal Loan Agreement #3
 - 12. Public hearing on proposal to enter into Urban Renewal Loan Agreement #4
 - 13. Public hearing on proposal to enter into Urban Renewal Loan Agreement #5
 - 14. Resolution taking additional action on proposal to enter into General Obligation Urban Renewal Loan Agreements, combining Loan Agreements and authorizing the use of a preliminary official statement in connection therewith
 - 15. Canvass 2nd-Tier Votes from November 4, 2025 City/School Election

- 16. Items of note:
 - a. Meetings Attended
 - b. Public Comments
- 10:30 17. Elderbridge's Annual Report & Possible Action