

STATE OF IOWA
DESIGNATION OF APPLICANT'S AUTHORIZED REPRESENTATIVE
RESOLUTION

#300 - 93

BE IT RESOLVED BY MITCHELL COUNTY BOARD OF SUPERVISORS THAT MARK L. MILTON,
(Governing Body) (Name of Representative)

Maintenance Superintendent, is hereby authorized to execute in behalf
(Official Position)

of Mitchell County, this application and to file it with the
(Applicant Entity)

Iowa Emergency Management Division (EMD) for the purpose of obtaining
Federal/State financial assistance under the Disaster Relief Act
(PL 93-288, as amended) or otherwise available from the President's
Disaster Relief Fund and the Code of Iowa, Chapter 29C.

PASSED AND APPROVED THIS 23rd DAY OF June, 1993.

Mark L. Milton, Maintenance Superintendent
(Name and Title)

[Signature] 7-19-93
(Signature) (Chair, Board of Supervisors)
Chief Executive Officer

CERTIFICATION

I, Sandra Heckstein duly appointed Auditor, of
(Official Position)
Mitchell County, do hereby certify that the above is true and
(Applicant Entity)
correct copy of a resolution passed and approved by Mitchell County Board
(Governing Body)
of Supervisors, on the 19th day of July, 1993.

Sandra Heckstein
(Printed Name)

[Signature]
(Signature)

515-732-5861
(Area Code/Phone Number)

MD-PA-1 FORM

W.14/4 July 9, 1992

COPY

STATE OF IOWA APPLICATION FOR FEDERAL/STATE ASSISTANCE

1. Date Submitted June 23, 1993
2. FEMA- _____ -DR-IA
3. Applicant Legal Name Mitchell County Engineer
4. Address (Street, City, County, ZIP Code) R.R. 2 Box 6C
Osage, IA 50461 Mitchell County
5. Name & Telephone # of Contact Person Mark Milton
(515)732-5849
6. Circle Organization Type: ~~A. State Agency~~; ~~B. County~~; ~~C. City~~;
~~D. Township~~; ~~E. Special District~~; ~~F. Private Non-Profit~~
7. Federal Tax ID # 42-6005076

To the best of my knowledge and belief, I certify that the information on this application is true and that our application will comply with project administration requirements.

Mark Milton
Typed Name of Authorized Representative
(515)732-5849
(Area Code and Telephone Number)

Maintenance Superintendent
(Title)

Mark J. Milton
(Signature)

6/23/93
(Date Signed)

COPY